

# MENTORING FOR LEADERSHIP

## 2023-2024 YEAR-END REPORT

Submit to District President NLT April 1, 2024

Auxiliary Name \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

CITY \_\_\_\_\_

1. Did your Auxiliary use the Malta Resources for Mentoring? Yes \_\_\_ No \_\_\_
2. Did your Auxiliary educate members on National Leadership for Mentoring Program Awards? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Number of members who stepped up to the role of mentor. \_\_\_\_\_
4. Did you recognize your mentors in anyway this year? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did you promote the CARE concept? Yes \_\_\_\_\_ No \_\_\_\_\_
6. Did your Auxiliary participate in the Trivia or Band activities?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Thank you for all that you have done for Mentoring for Leadership this year.

District Presidents, **please** submit this report **NLT April 15<sup>th</sup>, 2024** to:

Linda Moran Mentoring for Leadership Chr.  
1225 Suburban Dr.  
De Pere, WI 54115